

# *The* WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

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W. J. Richards, Commissioner



—Photo by Lyondo, Yonge St., Toronto.

## MAJOR MARY BOOTH, C.B.E.

Daughter of General and Mrs. Booth, who is now in Canada East, representing International Headquarters



# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

**WALKERVILLE**  
Captain Scott, Lieutenant Bradford

Successful Harvest Festival Effort

The comrades of this Corps have a lot to thank God for, especially the success of the Harvest Festival Effort.

A special Soldiers' meeting a number of the comrades gave notice, but very interesting to such subjects as "Practical Religion," "Why Collecting is Not Begging," and other subjects which had a bearing on the special occasion.

The visit of Staff-Captain Ned Penfold and a number of Bandmen from Windsor proved interesting and helpful.

The conclusion of the Effort came with the gathering of the produce for the sale, and a special Harvest Festival Sunday. On Monday evening after a programme by the Young People, the produce was sold, the sum of \$54 being realized.

This made the total amount \$458.68, which speaks well for the people of this district, and shows their appreciation of the work of the Corps.

**MONTREAL II**  
Captain and Mrs. Bocher

On Sunday, September 25th, the morning and afternoon meetings were held by our own Officers. In the afternoon Captain Bocher testified to God and the Army the Infant son of Mrs. Captain Brown. The infant Captain, who at one time was a Bandman here, was promised to play for the Australian corps a short time ago.

Colonel Olway led the night meeting, a report of which has already appeared. On Monday evening the Harvest Festival for the Harvest Demonstration at which Adjutant Deceorff presided.

**SUMMERSIDE**  
Captain McLaren, Lieut. Poseck

Mrs. Drindlauer Green was with us Sunday and gave a lecture on the Social Service of the Salvation Army. The open-air meeting that night was well attended. On Exhibition night we had an open-air.

Our Soldiers are busy collecting for Harvest Festival and are sure they will reach their target. We have attracted a Young People's meeting—Avo Wilson.

**TRENTON, N. S.**  
Captains Parry and Frost

On a recent Sunday the comrades and friends of Trenton Corps sold far-well to Claudette G. Worthingly. The candidate was the Senior Sergeant-Major and was a faithful worker and will be greatly missed.

**BISHOP'S FALLS**  
Adjutant and Mrs. Glickland

We have had the joy of seeing a number of our comrades. The Life Saving Scouts and Guides are doing well under their respective leaders. Captain Morris and Sister Mrs. Field, the Band is progressing under Bandmaster Dring. The House League is also doing a good work. There are twenty-six members on the roll at present. We recently had a visit from Commandant Brindland and we had the joy of seeing backsliders returning to God.

**HANOVER**  
Captain Mohle, Lieut. Ford

Our Harvest Festival services were conducted by Brother and Sister Banks assisted by Dunderman, Lancelotti, Charlie, and Frank Banks from Ower Sound.

The meetings were well attended. On Sunday night the Hall was packed. We had to borrow chairs to accommodate the people. The Adjutant's addresses were of much help and blessing. On October 1st and 2nd we had Major and Mrs. Lynch with us.

Although the weather was very unfavourable the meetings were well attended. The addresses were very helpful and encouraging to all. On Sunday night two little girls got saved.

**AYLMER**  
Mrs. Capt. Faulkner, Lieut. Bottomley

Brigadier Crichton, accompanied by the London III Band visited us recently. We had a rowing open-air Saturday night followed by a musical festival. Inside crowds flocked.

## AT THE BACK OF THE CORPS REPORT

In addition to the Corps whose names appear in this issue there are throughout Canada some three hundred and fifty other centres in which Salvationists are actively engaged in the Fight against Sin. At the back of these reports, which are necessarily condensed, and often very much alike, is a vast network of organized and devoted effort, in which many thousands of Salvationists are engaged, and which gives abundant cause for thanks to God for miracles of grace wrought in our days.

With great interest to the playing of the Band. We are assured that the visit of the Band was appreciated by the people of Aylmer. The Brigadier's talks were very impressive and at the close of the Sunday night's meeting one secker came forward.

**NEWMARKET**  
Captain and Mrs. Clark

On Sunday, October 1st, the meetings were conducted by the Corps Officers. In the hall meeting much came very near, and one comrade came forward for sanctification.

At night there was a good attendance. Many comrades testified as to the power of the blood of Christ to cleanse from sin, and the sinners' joy of seeing the complete victory won sinless.

We rejoiced over another wanderer returning to God.

**LEAMINGTON**  
Captain Hill, Lieut. Wendover

On Saturday and Sunday, October 8th and 9th, the meetings were led on by Bandmaster Harp. They were all of a bright, happy character. The Bandmaster's talks were very helpful. Mr. Jones David Wagner and Regie Harp did good service with their instruments.

A meeting was recently conducted in the House of Refuge by Brother Miller and Sister Woodson. "Dust" Lambert gave a good testimony. The old people were greatly blessed. The power of God was felt and one sought Salvation.

**COLLINGWOOD**  
Ensign Holloway, Lieut. Gage

This Corps was a fair one. Harvest Festival as a result of a competition between the Seniors and the Juniors. The Seniors were led by Ensign Holloway. The weekend meetings were well attended, the Hall being nicely decorated. The solo was a splendid

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**LISGAR ST. (TORONTO)**  
Adjutant and Mrs. Co

Major and Mrs. Green gave a very interesting and helpful address on Sunday evening last. The Major was once a Cadet in the Army, but is now an active member of the Army's interesting interest in that he is a member of the Little Six, which is a corps of men who are very busy in their own lives.

On Sunday afternoon we had a very interesting and helpful address by Lieutenants Johnson, Shepherd and Pettiflow. The first man was a soldier of our Corps and is now a white in training.

We finished the day with three at the mercy-seat, one of them a young girl who had been in the Corps Cadets—J. Robinson.

**TORONTO II**  
Adjutant and Mrs. Green

On a recent Sunday a splendid open-air prayer prevented the night meeting. Before the address a hymn was sung, but the address was not heard. He said he was saved in 1911 by the power of the blood of Christ. He said he was saved in 1911 by the power of the blood of Christ.

The prayer meeting was a great success. Five men and two boys came forward—A. Rice.

**LINDSAY**  
Captain and Mrs. Pollock

Our Harvest Festival target has been smashed. We had a sale of prizes, the Treasurer being the auctioneer at the sale. The money was raised for the night's meeting. In going out to see Acting-Bandmaster W. Stubbins, we were not practicing the last note.

We have a new recruit.

**TRENTON, ONT.**  
Captain and Mrs. Bell

"Trenton for Jesus" is the slogan of the comrades of this Corps, and this and every comrade is perfecting work for souls.

During the four months that we present Officers have been in camp here, forty people have taken at the mercy-seat.

Harvest Festival has been a time of thanksgiving to God for His promise to us. Our target has been made.

**SPRINGDALE**  
Adjutant and Mrs. Miller

We are having good meetings. On recent Sunday night Captain Bellario Williams travelled for the Training College. The meeting was very impressive. We had the joy of seeing eight souls seek Jesus, among them being the Candidate's brother and his wife.

**CHESTER (TORONTO)**  
Lieutenant Langford and Day

On Sunday, October 10th, we had a meeting. Lieut. Day, Captain Bell, was presiding. In a short while the spirit was manifested. Lieut. Day spoke at night. A large number of people were present and two souls were won for Christ.

October 29th, 1921.

## GOING BACK ALONE

A TOUCHING EXAMPLE OF SELF-SACRIFICE TO THE ARMY'S LARGE-HEARTED IDEAL

At the great Missionary Pageant conducted in London recently, when one hundred and twenty officers of the Army were sent to the East, some touching examples of self-sacrifice to the Army's large-hearted ideal were revealed in the testimonies of various comrades.

The following extract from the British "War Cry" will be of especial interest to comrades in this Territory, showing that Adjutant Mrs. Thorpe is a Canadian Officer.

A war of manning sympathy with the huge gathering when the General called forward Adjutant Mrs. Thorpe. It was explained that Mrs. Thorpe and her husband had taken a long trip to India, but that the latter had been promoted to glory while home on furlough. Now the news of her husband's death had been so allowed to return to India and go on with her work alone.

With filial respect she bowed away to tears. Mrs. Thorpe expressed her sense of the privilege of returning to her former work. "I long to go back," she said, "and I shall be glad to see the people, and especially the little children, among whom I have worked. And though I go back I shall be glad to see the people, and especially the little children, among whom I have worked. And though I go back I shall be glad to see the people, and especially the little children, among whom I have worked."

## THE DOWN GRADE

A young man does not break his father's and mother's hearts all at once. It is done by degrees. There is a chain of disobedience; first, misrepresentation; the first lie; the first theft; the first game of strong drink; the first oath; the first step to ruin. Each act of sin and folly is a link in a chain of evil habits and ultimate slavery. Once he could say no to the evil; now he is powerless; his will power has become impaired; he is down under. Father and mother are the best of the world to him, but for their sakes even he cannot stop. He is on the down-grade; every day the speed increases, and destruction is awaiting him.

There is one thing to save him? There is one thing: bring him to Jesus Christ, the Saviour of men. Jesus can break his fetters and set him free.

## A LIVE BRIGADE

OTTAWA I CORPS CADETS DO GOOD SERVICE IN CORPS

The Ottawa I Corps Cadets Brigade is an aggressive one. The members delight in taking part in the various Corps activities. They are responsible for each Monday night's service at the Corps, which is not only a great help to the Corps Cadets themselves, but a means of blessing to the many who attend.

The boys are members of the Senior Band while the girls do almost every task to utilize their talents in various ways, such as "War Cry" bearing, teaching a company or section, singing; while two of the members visit the local Jett each Sunday, and assist in the services by their singing.

One of the number is now a Cadet in the Training College, and others are looking forward to the time when they will be able to take their place as Officers in our great Army.

## Social Work in the Maritime Provinces

The Men's Social Secretary Brings back an Encouraging Report.

(Concluded from last week.)

"What about unemployment down East, and the winter prospects; what is the outlook in St. John's?" was very pleased to learn that although there is a trade depression which causes unemployment, yet the City Authorities, have very wisely taken in hand the situation, and make city works such as new roads, and other plans are able to provide work for a few days more, rather than having the "bread line" of charity. By this means it is hoped that the winter may be lived over. Everybody is hoping for a revival of trade next spring.

Visit to Moncton  
"My next 'port of call' was Moncton, and I had a splendid meeting here. Moncton is a thriving, pushing, go-ahead city, and has progressed by leaps and bounds. You suddenly feel you have dropped down again into Toronto, especially so, in account of the large block of new buildings coming up by the Eaton Co.

"The Corps here is also a live concern and appears to be prospering in every branch. The property is splendidly equipped for our work, and has a large number of Young People in all sections, Band, Singers, Home League, etc.

"I was pleased to meet Bandmaster Deacon, formerly of Riverdale. The Band at Moncton is a monument to his credit and completed me as the best I had met of Montreal. They were now a complete set of plated instruments and are playing the up-to-date marches. A few years' ago the Band at Moncton had been of a great combination. I had a most enjoyable and profitable meeting.

"Is there any prospect of Men's Social Work being arranged for in Moncton?"

"Not at the moment, but many of our friends, including some City Officials, are desirous of this, and in the future it may be possible to develop a Men's Metropole and Industrial Store. At the present time Adjutant Major is doing a large amount of Social Work, and every week sees without families being helped. While I was there a young girl came to ask for some clothing, but alas, the clock was exhausted.

"From Moncton, Colonel, you began your journey towards home?"  
"Yes, I left in the morning, and was at the City of Quebec, and was welcomed to the friendly face of Esplanade Ferry waiting on the wharf. The English and his good wife have been a large Metropole, and he had much to report of the good start and prospects before us. We were able to see the Metropole during the war period in a disused Baptist Church was purchased which has become the Shelter."

"It was pleased to be able to conduct a meeting at the French Corps, which under Ensign Antoine is making good progress. A splendid open air meeting was held and around the little group of Salvationists stood a crowd of possibly two hundred people who gave a most attentive hearing. The open air meeting was almost entirely in French, excepting the portion taken by myself."

"It was evident, however, that the French language is the great attraction, and Ensign Antoine and her little band are doing a great work in thus bringing the Gospel to the streets thousands are rescued in this way."

"At the last meeting we had five new men from a war vessel in the Harbour, accompanied by a petty Officer, who is a Salvationist Leaguer. He was able to give a stirring testimony and speak of prayer meetings on board—and that God has given them two conversions. One of these afterwards testified, and in the prayer meeting which followed two other men were saved."

Sunday at Montreal  
"I next journeyed to Montreal, for my last Sunday's Campaign. On Sunday morning, supported by Brigadier McMillan and the Social Staff, I conducted a meeting at the Metropole. Adjutant and Mrs. Deceorff have recently taken command, and are full of faith for a new winter's work."

"In the afternoon we went to St. Vincent de Paul Penitentiary. This was quite a new departure, and it was kindly arranged by the Warden for us to take part in the usual Church service. (Concluded at the foot of column 4.)

## PRAYER THWARTS SUICIDE

Woman Had Planned Death in Niagara Till She Heard Salvation Army

"The 'New York World' reports the following incident which occurred recently:  
The power of street-corner prayer by a little band of this Army was shown at Niagara Falls, where Mrs. Leboe, it will, thirty years of age, of recent weather jarrons in New York City, from ending her life in the upper Horns River Rapids on the Canadian side of Niagara Falls.

Mrs. Hill, wife, the police say, plunged into the Canadian rapids three years ago and was rescued at the falls' brink, came to Niagara Falls, Ontario, several days ago from New York, intending to kill herself. New York authorities asked that a lookout be kept, as a message had been received from her relatives stating she had wired that she was going to repeat her attempt of three years ago.

A cordon of guards was kept along the river bank. A message from the Salvation Army said Mrs. Hill was safe in their care. She had been attended by the Salvation Army open-air gathering and influenced to give up her intention.

"This is the first time a Salvation Army meeting has been held here. After the Church service was held therefore, we had our opportunity."

"Brigadier McMillan, senior, New York City, Leander Ales, McMillan sang two solos, and there was a great improvement in the old song was sung. There were a splendid choir attached to the institution and they quickly got to the song of our Salvation Gloriosa. The song."

"Wonderful place called Calvary. After the meeting was held here, we were sung over and over again. The Chaplain also got to his feet and urged the men to give up their lives. This was after I had asked them to go get the world and turn in their medals that they would be able to sing it at their work the next day. The Bible reading was read most attentively."

"The next day I was called by Adjutant Pitter who is allowed to see to the men personally and to distribute clothing, and then to come to the Army's Home."



The Ottawa I Corps Cadets Brigade, with Adjutant Lewis, the Corps Cadet Garrison.





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# SALVATION SOLDIER'S ARMOUR

## FISHING VARIETIES

Pool Fishers!

We remember one inimitable picture of Phil May, in which he depicted a lunatic leaning over the wall of an asylum, while on the bank of the river below him patiently fishing, rod in hand, is the typical fisherman. "What are you doing?" says the lunatic.

"Fishing," is the curt reply. "Been there long?" "All day," replies the fisherman. "Caught anything?" "No."

"Come in here," rejoins the lunatic. Now, our sympathy is with the fisherman, for we have had catches on occasions, and we remember that the disciples toiled all night and caught nothing. Even afterward they caught "fish" which badly broke their nets.

"It will make you to become fisherman"—"If you follow Me"—is enough for us as for them.

We are willing to be counted in as fishers for Christ's sake. The catch is sure—if we fish under His directions.

### The Successful Fisherman.

He embodies all the characteristics which it is a duty for every soul-winner to have. Patience, knowledge of the interests of his fish, knowledge of the bait that will attract fish, faith in things unseen, skill, delicacy of touch, refusal to be discouraged, untiring perseverance, and conviction that he has not yet exhausted the possibilities of his art—all these and more make the true fisherman.

The great secret was this, that whatever bait you used . . . there was one thing they must have . . . your heart, namely, YOUR HEART." —Burroughs.

### The Daring Fisherman.

Peter, the Fisherman, had always been a daring, impetuous boy and man. Now (after Pentecost) he grew for more daring and courageous, and never denied his Master. It was he who first boldly stood before many thousands of people to tell the story of his Master's life and death. His pluck and determination carried him over mountains and rivers, through floods and storms easy, to face robbers and kings with equal composure as his Shepherd's Quest—to feed his lambs.

At last, when the hair of the young fisherman had gone grey in the great work the Roman took him prisoner to crucify him as his Master had been crucified. Peter's mind flashed back to that day when, afraid of being crucified, he had shouted: "I know not the Man!" So he said now: "I am not worthy to be crucified as my Master was. Crucify me head downward!" And they did.

Among the Knights of the Splendid Quest, this Hero stands high. He ranks nobly in . . . That chivalry of God's soldier saints!

## WHAT'S IN OUR NAME

### MEANING AND PURPOSE OF THE SALVATION ARMY

#### By THE FOUNDER

(Continued from last week.) COMBINATION gives the picture which comes from example. Man imitates. The deeds of daring and self-denial and sacrifice done here will be talked about, and printed, and written about and imitated. Men emulate. In every company there will be spirits more courageous and daring than others, and so all through the 5,000. These will lead and the rest will follow.

#### One Plan—One Leader

But such combination or oneness of action will only be possible with one plan. If all are to do together all must act on one plan, and therefore all must act under one head. Twenty different heads, according to the nature and experience and history of heads, will produce twenty different plans, with twenty different methods for their accomplishment, clashing and hindering each other more or less. Then what next?

Difference of opinion, of feeling, of action. Disagreement, confusion, separation, destruction. I am of Paul and I am of Apollus, soon leads, so far as the actuality of things is concerned, to being of nothing save wrangling and the Devil.

Living in your earthly senses. How do men ordinarily act? Do you want to tunnel a mountain, bridge a river, make a railway, or conquer a nation? Is it accomplished? Did a committee build the ark, eliminate the Ismellites, or over command, or judge, or govern them after they were emancipated? Is it not an axiom everywhere accepted, in time of war at least—and we are speaking of times of war—that one bad general is preferable to two good ones? If you will keep the unity of your 5,000, one mind must direct and lead them. Is this direction of mind and action the proper way for men to follow? By no means. Subordinate leadership there must be in all manner of directions; all the talent in this direction possessed by the 5,000 must be called into play; but one controlling, directing, leading, and inspiring, accepted, and implicitly followed, if you are to keep the unity of the 5,000 and make the most of it for God and man.

Then, of course, you will train the

#### OPTIMISM

Be bright! Be cheerful! Wear a sunny smile. Refuse to let the trifling worries of to-day mar your mood and joy. The dark cloud may never burst. The distant bright may never be crossed. The problem, insoluble though it may appear, is already in solution. To no man when beginning the day with a load of care. Habit of optimism will prepare the soul for Heaven, the centre of the optimistic life.

## Orders and Regulations

For Soldiers of the Salvation Army

No. 35.—The Duties of Masters in Their Servants.

Masters must always remember that God holds them responsible for doing unto their servants as they would that their servants should do unto them. If, in any case, the masters, were the servants, and the servants were the masters.

This means that masters and mistresses shall pay their servants reasonable wages, giving them a fair share in the profits of the labor. A master has not done his duty to his servant by simply paying him customary wages if he can well afford to pay more.

This means a reasonable demand for labor on the part of the master. It is cruel to exact more work and longer hours than servants can render consistent with health and other requirements.

This means that masters shall deal fairly and honestly with their servants, irrespective of the return of profit and labor the servants may make. That is to say, supplying him with a servant who does not do all the work he is able to do and that is ought to do, that is no excuse for not paying him as fairly as you reasonably can.

#### UNHEALTHY TOPICS

Talk about anything rather than your ailments, or those of your friends, was the advice offered by a light woman to the members of the Society who kept the depressing habit of unhealthy topics of conversation.

There is an underlying truth, she continued, in the old superstition that talk about devils and witches is a work open to their power. It is largely so with disease and misery. To dwell on these subjects is practically to invite their presence, by depressing the mind and filling it with suggestions of weakness and pain. To be healthy you must hold fast to cheerful thoughts, and banish all that is dark by talking health and vitality.

#### PRACTISE THE GOLDEN RULE

The golden rule is to do unto others as you would that they should do unto you. It is no use making professions of conversion and holiness if you do not practice the rule of Christ's love. The golden rule is the favorite of the terrible curse, where evidence of possession are absent. The likelihood that abounds in Christian circles is a result.

#### BULLETINS

Knowledge imparts corresponding responsibility. Though we travel the world over to find the beautiful, we must carry it with us or we find it not.—Boswell.

# WHAT'S DOING ROUND THE WORLD

## WHENCE ARE MATCHES?

Every housewife knows the value of a box of matches, and yet how few have ever paused to inquire how we come to possess this most useful article. It is difficult, indeed, for the woman of to-day to believe that 100 years ago a housewife had to obtain her fire for cooking and other purposes by first producing a spark by the use of flint on steel.

A Frenchman, M. Chancel, was the first to seriously endeavor to solve the problem of a handy light-producer, but his results were of a very crude character, merely splints of wood, tipped with a mixture of chlorate of potash and sugar. These were dipped into a bottle containing asbestos saturated with sulphuric acid.

In 1827 John Walker produced the first really usable article. His invention was improved by another Englishman, Samuel Jones. Then many inventors turned their attention to the matter, both in this and in other countries, with the result that in 1833, almost simultaneously in many lands, the match, much as we know it, was placed on the market. To-day it is estimated that 3,000,000 matches are used every minute.

## KEEP FORESTS ALIVE

Every good citizen should know what forests mean to Canada, to his province, and to his very home; and that every fire that burns in the forests is a detriment to the progress of the civilization. Every boy and girl should have instilled into their minds the untold damage that may result from carelessness with fire in the woods. In destroying the forests we are not only damaging the country, but are literally burning up the future.

Living forests provide us with material of all kinds for our homes and industries, but burned forests provide no lumber for the saw-mill, lay waste open to their power. It is largely so with disease and misery. To dwell on these subjects is practically to invite their presence, by depressing the mind and filling it with suggestions of weakness and pain. To be healthy you must hold fast to cheerful thoughts, and banish all that is dark by talking health and vitality.

## FAREWELL, MOCCASIN

Because of a scarcity of proper leather from which to manufacture footwear and the availability of store shoes, Indian moccasin-making will soon be a lost art.

Throughout the Northwest the fringe bordered and head-dressed Indian moccasin is rapidly being substituted for the Indian's shoe. The high-leaved shoe is a favorite with both sexes. For hunting and fishing the 1921 "warrior" prefers a hob-nailed knee-length logger's boot.

From the land of the Wichitas in Texas to the barrens of the Eskimos in the Arctic there is a general uniformity of footwear. There is a common meaning in most of the features of the decoration of the formal uniform, all designed to record an event.

## A SECOND CANAL

To be Cut through the Isthmus of Panama.

It is being proposed that the American continent should be cut through again. The present Panama Canal is used by an ever-increasing number of

first is as to where the new canal should be cut; and the second as to whether a canal will locate or a better channel is the better. There is a possibility that, instead



Photo by British and Colonial Press, Ltd. IN MEMORY OF A GREAT CANADIAN STATESMAN. The Laurier Monument to be erected in Ottawa, the work of A. Laliberté, Montreal. It is expected to be ready for next summer. The nine Provinces of Canada are represented by nine mourning maidens standing around the tomb.

## HOUSEWIFE'S USEFUL TABLE

One pint of butter equals a pound. One quart of sifted flour equals a pound. One large pint of sugar equals a pound. Nine large eggs equal a pound. A pint of cornmeal, ten and one-fourth ounces. A pint of rice, fifteen ounces. A pint of tapioca, twelve ounces. A pint of bran, thirteen, eight and three-fourths ounces. A pint of oatmeal, nine ounces (lightly measured). A pint of currants, ten ounces. A pint of brown sugar, thirteen ounces. A pint of maple sugar, broken into crumbly pieces, equals one pound and four ounces.

## THOUGHT FOR THE WEEK

The real heights in human life are the heights of self-forgetfulness and loving service on behalf of others.

## AN EASTERNER WRITES

## Cingalese Lieutenant Tells His Story of Wayward Sinning.

Army by my grandfather, a retired Staff Officer at present in Ceylon. Owing to my own carelessness, however, I fell into bad company and only searched for pleasure in the world and its wealth. It was my all in all. I joined His Majesty's army during the war and became a confirmed drunkard. My one thought when on duty was, When shall I see the bottle again? By

under the British Government, and nearly all the money I earned was spent where young men ought not to

'One great fact I have found to be true: that Christ can save a sinner to the uttermost. No one in this creation is beyond His redeeming power and mercy. The life and death of our beloved Master and the experiences of His saints proclaim with a voice of thunder in every land that God is able to save to the uttermost.'

A Slum Officer, herself trained in a home of refinement and wealth, but who had given up her life for service among the very poorest, was on her way from the Slum Quarters to the early morning prayer meeting. In the doorway of a public-house she noticed something that looked like a huge bundle, but drawing nearer to ascertain what it was she found a girl, blood-stained, bruised, dirty and repulsive.

As she gazed into her face, in spite of the terrible marks made by her sin she saw something that was beautiful.

litical in this apparently dissolute girl, and impelled by an overmastering love, kissed her on the cheek. The girl opened her eyes, and in a dramatic voice asked: "Who kissed me? No one has kissed me like that since my mother died."

Instead of making one in the congregation that morning the Officer took the girl to her Quarters, where she cleansed and fed her. The kiss of love, and her practical aid, conquered, and the one time drunkard became a uniformed Salvationist.







# FINAL FAREWELL TO Commissioner and Mrs. Richards

IN THE  
**MASSEY HALL**

**Tuesday, November 1st, at 7-30 p.m.**

**Chairman: - - - MAYOR T. L. CHURCH**

**Supported by  
The City Council and other prominent Citizens**

**COLONEL AND MRS. McMILLAN  
AND STAFF**

**Special Music and Song by Bands and  
Songster Brigades**

## COMING EVENTS

### THE COMMISSIONER

Hamilton, Sun., Oct. 30.  
Lieut-Colonel Morehen—Peterboro 1,  
Sat. Sun., Oct. 29-30.

Lieut-Colonel Hargrave—Hamilton 1,  
Sun., Oct. 30; Kitchener, Sat. Sun.,  
Nov. 5-6.

Brigadier McAmmond—Cohalt, Sat.  
Sun., Oct. 29-30 and Mon., Nov. 7;  
New Liskeard, Tues., Nov. 8; Tim-  
mins, Wed., Nov. 9; South Porcupine,  
Thurs., Nov. 10; North Bay, Fri., Nov.  
11; Huntsville, Sat., Sun., Nov. 12-13;  
Bracebridge, Mon., Nov. 14.

Brigadier Walton—Mount Dennis, Sat.  
Mon., Oct. 29-31.

Major Burrows—Charlottetown, Sat.  
Sun., Oct. 29-30; Summerside, Mon.,  
Oct. 31.

Staff-Captain Knight—West Toronto,  
Sat. Mon., Oct. 29-31.

Staff-Captain Cameron—Oshawa, Sat.  
Mon., Oct. 29-31.

Staff-Captain Layman—Smith's Falls,  
Sat. Mon., Oct. 29-31.

Staff-Captain Penfold—St. Thomas,  
Sat. Sun., Oct. 29-30.

Staff-Captain East—Hamilton 1, Sat.  
Oct. 30; Brantford, Sun., Nov. 5.

Staff-Captain MacDonald—Florence,  
Sat. Sun., Oct. 29-30.

Staff-Captain and Mrs. Kendall—Hamilton 1, Sat., Oct. 15 to Mon., Oct. 31st;  
Hamilton IV, Thurs., Nov. 3 to Mon.,  
Nov. 14th.

Staff-Captain Owen—Charlottetown,  
Sat. Sun., Oct. 29-30; Summerside,  
Mon., Oct. 31.

Adjutant Wright—Sarnforth, Sun. Oct.  
30.

## Prison Appointments

Sunday, Oct. 30th.

Langstaff—Colonel and Mrs. Otway.  
Mimico—Major and Mrs. Bloss.  
Burwash—Adjutant Adams.  
Chatham Jail—Captain Squarebrigg.  
Geolph—Adjutant Barry.  
Ottawa—Adjutant Lewis.

## FIRST THINGS FIRST

This is our constant peril—the secondary usurps the place of the primary and the primary is apt to be forgotten. The inferior things take the first place, and the really vital thing is put in the rear. This perilous inclination besets us everywhere. The brick-builder assumes it in the building of a house. He knows the weakness of human nature. He exalts a few secondary things, and more important things are forgotten. He puts a little verandah at the door, fixes electric bells in every room, hangs the walls with pretty paper, and we become easy victims of the snare. The house is no better than a match-box: there is no real provision for vitalising the air, the walls rock in the storm, and the poor structure speedily succumbs before the destructive blasts of the years.

A similar peril confronts the man who wants to become a public speaker. He thinks more of fine elocution than of rich matter. He gives more attention to the art of expression than of the thought to be expressed. The secondary excludes the primary, and the biggest thing is forgotten. First things must come first.

**WANTED: A STEREOTYPIC**  
Anyone having one for sale is invited to communicate with Staff-Captain Layman, 205 Bay St., Ottawa.

## FOR SALE

Victor Lantern, Carrying Case and Sheet. Practically new. Apply Capt. Payton, Parliament.

## Getting the Tamil Tongue

Colonel Miller's appointment to the command of The Army's Work in Ceylon recalls a story of the way he acquired the Tamil tongue during the time of his previous service in India. Having no tutor, the Colonel would go with his Tamil Tentament and stand in the bazaar or marketplace and read aloud from its pages, quickly a group of natives would gather round, for it is never difficult to collect a crowd in India. As he read he inevitably made mistakes, some perhaps ludicrous. By these he was unabashed. Moreover, he had sufficient understanding of the natives to know that they would not be backward in politely telling where his pronunciation was in error. This they did, and while the Salvationists profited by their free and kindly tuition, and learned to speak Tamil like a native, his dark-skinned friends benefitted by their acquaintance with the Scriptures made under such novel conditions. The Colonel and his wife, who also speaks Tamil fluently, have since continued to converse in the language when the fancy seized them.

## FOR SALE

A five-valve Bessan euphonium, good as new, leather case. Apply to Edwin Wm. Daxton, 20 Albert St., Toronto.

## CENTRAL HOLINESS MEETING

**TORONTO TEMPLE**

**Friday, Oct. 28th**

**Lieut.-Colonel Bettridge**

## CONTROL OR CALAMITY?

What a tremendous responsibility arises out of the power of influence which God has given to us over our children. This force is irresistible unless and until parents, by their own injudicious conduct, fritter it away. A little boy who has been rightly trained has unbounded, unquestioning confidence in his parents. What father or mother says is to him an end of controversy. This influence wisely used will spread like an atmosphere around the child's moral nature, moulding and fashioning all his future life.

We sometimes meet with parents who tell us that, at the age of sixteen or seventeen, their children have become quite unmanageable, and that they have lost all their influence over them. One cannot tell which to pity most—the children or the parents. One of the worst signs of our times is the little respect which some children seem to have for their parents. There are numbers of boys and girls, from twelve to seventeen years of age, over whom their parents have little or no control. But how has this come to pass? Did these children leap all at once from the restraints and borders of parental affection and authority?

No, the imperceptible growth of years of insubordination, the want of proper discipline, have meant the gradual lowering of parental influence until restraint is almost disregarded.

Joy is not a luxury; it is a necessity for the child of God.